

**Associate of Science**

**Journalism & Mass Communications Emphasis**

**AS 0603**

**Instructions:** Use this Worksheet to track your progress toward graduation. You must be able to check off all the boxes on each page to receive this degree. The college catalog and your advisor are two resources you can turn to if you need help. When you are within two terms of completion, meet with your advisor and have him or her sign this form. You should apply for graduation one term prior to the term you and your advisor determine you will meet all the requirements for completion. **When you apply for graduation you must attach this form to your application. Your application is incomplete without this form signed by your advisor.**

**General Education Requirements are Approved by the Admissions & Records Office**

**Writing I**

WR 121 English Composition .....3  \_\_\_\_\_

**Writing II** (select one)

- JN 216 News Reporting & Writing
- WR 122 English Composition: Argumentation
- WR 123 English Composition Research
- WR 185 Understanding English Grammar
- WR 214 Business Communications
- WR 227 Technical Writing
- WR 228 Technical Writing II
- WR 241 Creative Writing: Fiction
- WR 242 Creative Writing: Poetry
- WR 243 Creative Writing: Script Writing
- WR 244 Advanced Creative Writing: Fiction .....3  \_\_\_\_\_

**Speech** (select one)

- SP 111 Fundamentals of Speech
- SP 112 Introduction to Persuasion
- SP 218 Interpersonal Communication .....3  \_\_\_\_\_

**Mathematics**

MTH 105 Intro to Contemporary Math or higher .....4  \_\_\_\_\_

**Health & PE**

PE 231 Lifetime Health & Fitness .....3  \_\_\_\_\_

**Perspectives** (no more than two courses with the same prefix may be used by a student to satisfy the Perspectives category)

- Physical Science (see catalog page 171) .....4  \_\_\_\_\_
- Biological Science (see catalog page 171) .....4  \_\_\_\_\_
- Biological or Physical Science (see catalog page 171) .....4  \_\_\_\_\_
- Cultural Diversity (see catalog page 171) .....3  \_\_\_\_\_
- Dif, Power & Discrimination (see catalog page 171).....3  \_\_\_\_\_
- Literature and the Arts (see catalog page 171-172) .....3  \_\_\_\_\_
- Social Processes and Institutions (see catalog page 172).....3  \_\_\_\_\_
- Western Culture (see catalog page 172) .....3  \_\_\_\_\_

Even though the theme of a Biology Course may be different, a Biology Course number may only be used once to satisfy the graduation requirements.

Degree Evaluator \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Credit Toward This Degree**

Total Cr. \_\_\_\_\_ LBCC Cr \_\_\_\_\_ GPA \_\_\_\_\_ Approved  Denied

Registrar \_\_\_\_\_

Date \_\_\_\_\_

AS 0600A AD

**PROGRAM REQUIREMENTS**

**Advisor Instructions:** This is the student's official record of their progress. The student must present this form to the Admissions Office when they apply for graduation. Please address each requirement by checking off completed courses, indicating which courses the student plans to take, and clearly documenting substitutions or waivers.

**PROGRAM REQUIREMENTS ARE APPROVED BY THE DEPARTMENT & ADVISOR. CHANGES MUST ALSO BE APPROVED BY DIVISION DIRECTOR OR DEAN**

**Courses may not be used to meet more than one requirement unless a specified under the particular option.**

**Liberal Arts Core Requirements**

Select 15 credits from the core requirement options listed on page 174 in the catalog (3 credits from each category).

Official Use		Credits	Waivers/ Substitutions	Advisor Initials	Date Approved
<input type="checkbox"/>	Category I.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	Category II.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	Category III.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	Category IV.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	Category V.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/> <b>Program Requirements</b>					
<input type="checkbox"/>	JN 134 Intro to Photojournalism .....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 201 Media & Society.....	4	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 215A Journalism Lab (May be repeated up to 3 cr).....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 215B Design & Production Lab (May be repeated for up to 6 credits) .....	6	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 216 News Reporting & Writing.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 217 Feature Writing .....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	JN 280 CWE Journalism.....	3	<input type="checkbox"/>	_____	_____
<input type="checkbox"/>	Electives .....	7	<input type="checkbox"/>	_____	_____

Admissions & Records will perform a final evaluation to ensure all courses have been completed with appropriate grades before this degree is awarded to the student. Requirements such as general education, total credits and grade point average must be approved by the Registrar.

**DEPARTMENT ADVISOR**  
Program requirements/proposed substitutions and waivers meet with my approval. Reasons for any changes are indicated on the appropriate line above.

**DIVISION DIRECTOR or DEAN**  
Changes and/or substitutions in the program requirements have my approval.

\_\_\_\_\_  
Program Advisor Signature                      Date

\_\_\_\_\_  
Division Director or Dean Signature                      Date